## HOUSE SELECT COVID-19 COMMITTEE ON ECONOMIC AND FINANCIAL PREPAREDNESS AGENDA

July 13, 2020; 10:00 a.m.

## 1. **REPORTS**

- a. **Congressional Update** (Congressman Ed Case)
- b. **UHERO** (Carl Bonham)
- c. Hawaii COVID-19 Public Health Recovery Task Force (Dr. Mark Mugiishi)
- d. **Navigator** (Alan Oshima)
- e. **Tourism Subcommittee** (Chris Tatum)
- f. Housing and Homelessness Subcommittee (James Koshiba)
- g. **CARES Funds Subcommittee** (Lauren Nahme)
- h. Agriculture and Food Stream Subcommittee (Rep. Richard Onishi)

## 2. ANNOUNCEMENTS

Next Meeting – July 27, 2020; 10:00 a.m.

## 3. ADJOURNMENT